# Established 20th of July-1910

## WOOD RIVER DRAINAGE AND LEVEE DISTRICT

OF

MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

#### MINUTES OF MEETING - BOARD OF COMMISSIONERS

## 1. Meeting Information

Date: Friday May2, 2025

Time: 8:30 AM

Location: 543 W. Madison Avenue, Wood River, IL 62095

Teams Meeting Call in Number: +1 708-329-8926; Passcode: 165 212 591#

Written By: Brianne England

#### 2. Attendees

| Name             | Title                              | Organization                         |
|------------------|------------------------------------|--------------------------------------|
| Nathan Kincade   | President – Board of Commissioners | Wood River Drainage & Levee District |
| Steve Palen      | V. P. – Board of Commissioners     | Wood River Drainage & Levee District |
| Steve Kochan     | Board of Commissioners             | Wood River Drainage & Levee District |
| Kevin Williams   | Executive Director                 | Wood River Drainage & Levee District |
| Brianne England  | Secretary/Treasurer                | Wood River Drainage & Levee District |
| Michael Allen    | Superintendent                     | Wood River Drainage & Levee District |
| Ethan Thompson** | Civil Engineer                     | WSP USA, Inc.                        |
| Harold Graef     | Project Manager                    | US Army Corp of Engineers            |
| James Craney     | Partner                            | Craney Winters Law Group             |
| Lucy Dehner      | Agent                              | The Luken Agency                     |

<sup>\*\*</sup>Attended by Audio Conference

### 3. Call to Order

The meeting was called to order at 8:30 am by Executive Director, Kevin Williams.

## 4. Public Comments

N/A

## 5. U.S. Army Corps of Engineers Report:

- 5.1. Harold Graef was present at the meeting and available to answer any questions.
- 5.2. Working on the completion of bid package 8. Making progress on pump stations #2 and #3.
- 5.3. Ribbon cutting ceremony at East Alton Pump Station #1 is scheduled for 20 June 2025 to commemorate the completion of the Mel Price Deficiency Project.

## 6. WSP Report

6.1. Ethan Thompson provided his project update based on notes received prior to the meeting. See Attachment.

### 7. Superintendent Report

- 7.1. Mike Allen was present and provided his project update.
- 7.2. The maintenance crew has hauled in 410 loads of rock and rip rap.

## WOOD RIVER DRAINAGE AND LEVEE DISTRICT



MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

- 7.3. Removed 30 cubic yards of trash from an un-housed encampment.
- 7.4. April 4<sup>th</sup> there was a flash flood event. Grassy Lake, Lakeside & Viginia pump stations were opened. Gate wells 21,29, 30 & 31 were closed. By April 7<sup>th</sup> flood event was over; pump stations were shut down and gates opened.

#### 8. Executive Director Comments

- 8.1. Kevin Williams provided his project update based on notes received prior to the meeting. See attachment.
- 8.2. ARPA Project 2023-24, Keller project is starting next week. Going to GPR the entire area to confirm where all the existing utility lines are.

## 9. Luken Insurance Agency Comments

9.1. Lucy Dehner was present at the meeting and available to answer any questions.

## 10. Attorney James Craney Comments

10.1. James Craney was present at the meeting and available to answer any questions.

## 11. Commissioner's Report

N/A

## 12. Approval of Minutes of the previous meeting:

A motion was made by Kincade to approve the open session meeting minutes for 04/04/25; seconded by Kochan.

Kincade: aye; Palen: aye; Kochen: aye. Motion passed

## 13. Approval of the Bills

A motion was made by Palen to approve the list of bills presented in the amount of \$111,412.15; second by Kochen. See attachments.

Kincade: aye; Palen: aye; Kochen: aye. Motion passed

### 14. Treasurer/Financial Report

The prepared financial/balance sheet and Revenue & Expense have been presented to be read and will answer any questions. Motion made by Kochen to pass; seconded by Kincade.

Kincade: aye; Palen: aye; Kochen: aye. Motion passed

#### 15. Communications

N/A

#### 16. Old Business

16.1. Discussion and potential action regarding eminent domain proceedings in accordance with 70 ILCS 605 and 735 ILCS 30 in support of USACE Relief Well #2 project. (Should the WRDLD

#### WOOD RIVER DRAINAGE AND LEVEE DISTRICT



OF

## MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

request that the Federal Government acquire parcels from the City of Wood River on our behalf?)

Item will be discussed in closed session and vote will occur after open session resumes

#### 17. New Business

17.1. Discussion and potential action regarding the election of President of the Board of Commissioners

Palen made a motion to appoint Kincade as President; seconded by Kincade

Kincade: aye; Palen: aye; Kochen: aye. Motion passed

17.2. Discussion and potential action regarding the election of Vice President of the Board of Commissioners

Kincade made a motion to elect Palen as Vice President; seconded by Palen

Kincade: aye; Palen: aye; Kochen: aye. Motion passed

17.3. Discussion and potential approval of an easement extension with Lumen Technologies (formerly Williams Communications) for an active communications line that runs from LWR 255+60 – 419+50

Motion was made by Kincade to pass pending James Craney final review; seconded by Palen

Kincade: aye; Palen: aye; Kochen: aye. Motion passed

17.4. Discussion and potential action regarding approval of a resolution authorizing a monthly stipend of \$20 for full-time maintenance employees that utilize personal cell phones for work purposes from time to time

Motion was made by Kochen to pass; seconded by Kincade

Kincade: aye; Palen: aye; Kochen: aye. Motion passed

### 18. Executive Session

A motion was made by Kincade; seconded by Palen to enter Executive Session at 9:02 a.m. for the purpose of discussing potential litigation and real estate.

# Established 20th of July-1910

## **WOOD RIVER DRAINAGE AND LEVEE DISTRICT**

MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

Kincade: aye; Palen: aye; Kochen: aye. Motion passed

## 19. Return to open session/roll call:

- 19.1. Motion to return to open session was made in executive session at 9:53 a.m. Commissioners to vote on old business item 16.1:
- 19.2. Discussion and potential action regarding eminent domain proceedings in accordance with 70 ILCS 605 and 735 ILCS 30 in support of USACE Relief Well #2 project. (Should the WRDLD request that the Federal Government acquire parcels from the City of Wood River on our behalf?)

Motion was made by Kincade to table; seconded by Kochen

Kincade: aye; Palen: abstained; Kochen: aye. Motion tabled

## **20.** Commissioners/Employee Comments:

N/A

## 21. Adjournment

Motion was made by Kochen to adjourn; second by Palen

Kincade: aye; Palen: aye; Kochen: aye. Motion passed

Adjournment at 9:54 a.m.

| Nathan Kincade, President   |  |  |
|-----------------------------|--|--|
|                             |  |  |
| Steve Palen, Vice President |  |  |
| Steve Kochan, Commissioner  |  |  |



## 02 May 2025 – Executive Director Report

## • Gravity Drains Inspections (Project 2021-06) (ARDL, Inc.)

- GWs: 3 5, and 32 Work will be completed Q3/Q4 FY'25.
- The riverside outlet at GW-32 will be desilted prior to inspection.

## • Relief Well Testing / Inspection (Project 2022-07) (ARDL, Inc.)

- o <u>FY 2025</u>
  - Project Complete.

## • EA1 Pump Station Pump No. 2 Rebuild (Project 2022-09)

## (The Pump Shop at Missouri Machinery & Engineering, Co.)

- o Pump #2 has been rebuilt (2x) and has been reinstalled.
- The motor for Pump #2 has been reinstalled and painted.
- o The new pump cannot be tested until project 2023-28 is completed.

## • ARPA Engineering Design Phase Services (Project 2023-24) (Donohue & Associates, Inc.)

- Work Orders 02 04 (2) Improvements to riverside effluent piping between GW-23B/C and the P66 inlet trench. (3) Improvements to the cast iron pipes between the headbox at RAPS and GW-23B/C. (4) Improvements to the gatewell structures at the inverted syphon locations along the Bethalto Interceptor Sewer.
  - All design work complete. CEI underway.
- Work Order 05 Miscellaneous improvements to the pump station such as pumps, controls, exhaust systems, utility upgrades, etc. Exact scope of this work order will depend on available funding after completion of the effluent pipe project.

## • ARPA Construction Phase Services – Bethalto Interceptor Structure Rehab (Project 2023-24) (Kamex Excavating and Grading)

Pre-construction submittals underway.

## • ARPA Construction Phase Services – RAPS Effluent Pipe Replace and Rehab (Project 2023-24) (Keller Construction, Inc.)

- o Pre-construction submittals underway.
- Pre-construction meeting held on 17 March 2025.

## • Sluice Gate Actuator Replacements at EA1 Pump Station (Project 2023-28) (Vandevanter Engineering + Keller Construction, Inc.)

 Actuators have been delivered. A "transition plate" will be required to match the new actuator to the existing pedestal (at no cost to the WRDLD).

## • Relief Well 1070 Outlet Works Repair (Project 2024-31)

(Keller Construction, Inc.)

- o Insurance claim. Responsible party's insurance is paying 100% of cost.
- o Work will be completed in Q3/Q4 FY'25.

## • IDOT Outlet Drop Manhole (Project 2025-33)

(Keller Construction, Inc.)

Project will be completed today.

# RIVER DRAINARD FOR THE ST. 1910 TO ST. 191

## 02 May 2025 – Executive Director Report

## New Supplemental Storage Barn (Project 2025-34) (N/A)

- Project postponed due to lack of funding and other projects taking precedence.
- Stutz Excavating has been notified.

## • Tuckpointing of Interior Brick at Wood River Pump Station (Project 2025-35) (TBD)

- WRDLD is coordinating with the apparent low bidder (Mason's Masonry Restoration Inc.) to better refine the scope and construction cost estimate.
- Due to delays in the USACE project at the WRPS, the contractor has been asked to provide a proposal to perform the same scope at the East Alton No. 2 Pump Station.

## • <u>Lakeside and Virginia Street Pump Stations Controls Upgrades (Project 2025-36)</u> (Vandevanter Engineering)

o WRDLD sent Vandevanter an RFP to provide pricing for controls upgrades.

## • <u>Streambank Erosion Repair #9 – LWR 154+00 – 160+00 (Project 2025-37)</u> (TBD)

- WRDLD is applying for a grant through Illinois EPA Section 319 Funding. Project would be reimbursed 50%.
- Erosion downstream of the Wood River Creek low water dam was submitted for rehabilitation assistance under P.L. 84-99 following the 2019 Flood. Assistance was rejected by the USACE because the erosion "...is not yet impacting the levee section."

## • WRDLD Maintenance Projects

- Maintenance crews continue the off-season winter program.
  - Tree/brush clearing along riverside tree lines.
  - Access road construction and maintenance.
  - Exercising of sluice gates and pumps.
  - Cleaning old grease from sluice gate stems.
- Mowing of the levees is scheduled to begin in early May.
  - Cycle 1 = TBD
  - Cycle 2 = TBD
  - Cycle 3 = TBD
- Herbicide spraying program is ongoing and continuous.

## • Pump Stations

East Alton No. 1 Open.
 Lakeside Closed.
 Virginia Street Closed.
 East Alton No. 2 Closed.
 Wood River Closed.

o Rand Avenue Open. 24/7 Operation.

Hawthorne No. 1 Closed.
 Hawthorne No. 2 Closed.
 Grassy Lake Closed.

# RIVER DRAWAY CHIEF TO THE PROPERTY OF THE PROP

## 02 May 2025 – Executive Director Report

### U.S. Army Corps of Engineers (USACE) Coordination

- Authorized Level Projects
  - Pump Station Modifications Young Contracting
    - Mods at WRPS and Haw1 ongoing.
    - Project delayed due to mod negotiations.
  - Bid Package 8 Magruder Construction Co.
    - Project is substantially complete.
  - Bid Package 9
    - 65% design submitted to the USACE. WRDLD provided comments.
  - Canal Road Pump Station #2 and #3 Magruder Construction
    - Project is nearing substantial completion.
    - "Wet test" completed this week.
  - RW Package 2 95% ATR.
    - WRDLD provided 14 comments on <u>11 April 2022</u>.

## (No response from the USACE)

- Land acquisition
  - o Scheduled completion by 22 August 2025.
  - o City of Wood River rejected offer for easements.
  - o RE acquisition may require use of eminent domain.
- RW Package 3 BCOES2 Magruder Construction Co.
  - Adjustments to the outfalls at GWs: 28 & 29 underway.
  - New inlet is being constructed at GW-28.
  - Relief well drilling will begin once materials have been received.

### • Former Wood River Power Station Demolition

- See previous reports for full history.
- Recent History
  - 02 November 2023 WRDLD requested an update from the USACE.
  - 06 November 2023 USACE responded that they would again discuss internally and get back with us.
  - 01 December 2023 USACE is going to share the original permit for the box culverts issued in 1947 <u>but only if we FOIA them</u>. USACE is proposing a meeting between WRDLD, WRDLD Counsel, USACE, USACE Counsel, and USACE regulatory.
  - 20 March 2024 A meeting was held on 20 March 2024 with the USACE. Although the Section 408 Coordinator and in house counsel in 2021 stated that they would take lead in dealing with CTI Development, nothing was ever done. Moving forward the USACE does not intend to participate in legal proceedings on this matter. The WRDLD will initiate contact with CTI to resume regular discussions.
  - **04 October 2024** WRDLD contacted CTI Development to enquire about plans/permitting/schedule for abandonment of the tunnels.



Date/Time: May 02, 2025 File No.: 325118061

**Project Title: Wood River D&LD Engineering Services** Written By: Ethan Thompson

Subject: WSP Update to the Wood River Drainage & Levee District Board

#### **Real Estate Acquisition**

- **Easement Acquisitions Underway/Upcoming:** 
  - Relief Well Package #2
    - Revised Notice-to-Proceed [land acquisition] issued 08/20/2024.
    - USACE / City of Wood River meeting occurred on 01/27. WSP, FPD, and Levee District attended. City of Wood River has declined easements for the USACE project, open to "betterment" alternatives. Any betterment options would be cost to a non-Federal entity (i.e. City, potential developers, Sponsors).
    - Other easement offers made, acquisitions in-progress.
    - USACE team informed of culverts/pipelines at location of potential work at Olin/Village of East Alton properties.

#### **Utility Relocations**

Relocations expected as part of RW Pkg 2; USACE to provide notice/requests for relocations.

#### **LERRDS Crediting**

(Lands, Easements, Rights-of-Way, Relocations, and Disposals)

- Request No. 2 and 3 pending. Includes both Roxana utility relocations and Canal Road acquisitions.
- BP08 Work-in-Kind (WIK) for Engineering During Construction will be submitted after construction closeout.

## **Design (FPD Council)**

- Bid Package 09 (Roxana Water Dept. Berm)
  - Design of seepage berm underway.
  - 65% Design submitted to USACE 04/14. 2 review periods to be completed by Government at this stage: District Quality Assurance (DQA) and Agency Technical Review (ATR).

#### Construction

- WSP to provide limited Engineering During Construction (EDC) services to USACE for Bid Package 08 (Canal Road Pump Station No. 1 and relief wells), on behalf of the Southwestern Illinois Flood Prevention District Council.
- EDC support to remain open through project closeout.

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## Wood River Drainage & Levee District Unpaid Bills Detail As of April 10, 2025

| Туре                                      | Date                    | Num   | Due Date   | Aging | Open Balance |
|---|-------------------------|-------|------------|-------|--------------|
| Ameren - CRPS #1<br>Bill                  | 04/04/2025              | 1062  | 05/04/2025 |       | 38.13        |
| Total Ameren - CRPS #1                    |                         |       |            |       | 38.13        |
| Ameren Illinois - Garage<br>Bill          | 04/01/2025              | 0418  | 05/01/2025 |       | 170.41       |
| Total Ameren Illinois - Gar               | age                     |       |            |       | 170.41       |
| Ameren Illinois - Haw #1<br>Bill          | 04/01/2025              | 3024  | 05/01/2025 |       | 240.81       |
| Total Ameren Illinois - Hav               | v #1                    |       |            |       | 240.81       |
| Ameren Illinois - Haw #2<br>Bill          | 04/01/2025              | 7006  | 05/01/2025 |       | 38.13        |
| Total Ameren Illinois - Hav               | v #2                    |       |            |       | 38.13        |
| <b>Ameren Illinois - Lakesid</b><br>Bill  | <b>e</b><br>04/04/2025  | 2652  | 05/04/2025 |       | 66.27        |
| Total Ameren Illinois - Lak               | eside                   |       |            |       | 66.27        |
| Ameren Illinois - Office<br>Bill          | 04/01/2025              | 6335  | 05/01/2025 |       | 202.48       |
| Total Ameren Illinois - Offi              | ce                      |       |            |       | 202.48       |
| Ameren Illinois - Rand<br>Bill            | 04/01/2025              | 3111  | 05/01/2025 |       | 4,842.24     |
| Total Ameren Illinois - Rar               | d                       |       |            |       | 4,842.24     |
| <b>Ameren Illinois - Virginia</b><br>Bill | <b>PS</b> 04/01/2025    | 9856  | 05/01/2025 |       | 62.87        |
| Total Ameren Illinois - Virg              | inia PS                 |       |            |       | 62.87        |
| Ameren Illinois - WRPS<br>Bill            | 04/01/2025              | 1934  | 05/01/2025 |       | 386.97       |
| Total Ameren Illinois - WR                | PS                      |       |            |       | 386.97       |
| Craney Winters Law Gro<br>Bill            | up, LLC<br>04/01/2025   | 19625 | 05/01/2025 |       | 447.00       |
| Total Craney Winters Law                  | Group, LLC              |       |            |       | 447.00       |
| Keller Construction, Inc<br>Bill          | 04/02/2025              | 20250 | 05/02/2025 |       | 77,002.15    |
| Total Keller Construction,                | nc                      |       |            |       | 77,002.15    |
| Midwest Sanitary Service<br>Bill          | es, Inc<br>04/01/2025   | 20251 | 05/01/2025 |       | 69.00        |
| Total Midwest Sanitary Se                 | rvices, Inc             |       |            |       | 69.00        |
| O'Reilly Auto Parts<br>Bill               | 04/04/2025              | 3893  | 05/04/2025 |       | 101.49       |
| Total O'Reilly Auto Parts                 |                         |       |            |       | 101.49       |
| Schaeffer's Specialized I<br>Bill         | ubricants<br>04/08/2025 | KEJ20 | 05/08/2025 |       | 621.00       |
| Total Schaeffer's Specializ               | ed Lubricants           |       |            |       | 621.00       |
| TAL                                       |                         |       |            |       | 84,288.95    |

# Wood River Drainage & Levee District Unpaid Bills Detail As of April 17, 2025

8:54 AM 04/17/25

| Type  | Date                             | Num              | Due Date                 | Aging | Open Balance   |
|---|----------------------------------|------------------|--------------------------|-------|----------------|
| Ace Tech Computer Services, Inc.<br>Bill 04/02/20 | <b>vices, Inc.</b><br>04/02/2025 | 11815            | 05/02/2025               |       | 310.00         |
| Total Ace Tech Computer Services, Inc.            | r Services, Inc.                 |                  |                          |       | 310.00         |
| Ameren Illinois - EA#2<br>Bill                    | 04/07/2025                       | 7026             | 05/07/2025               |       | 298.72         |
| Total Ameren Illinois - EA#2                      | .#2                              |                  |                          |       | 298.72         |
| AT&T - FirstNet<br>Bill                           | 04/02/2025                       | 04082            | 05/02/2025               |       | 217.42         |
| Total AT&T - FirstNet                             |                                  |                  |                          |       | 217.42         |
| Waltco Tools, Inc                                 | 04/07/2025                       | 622749           | 05/07/2025               |       | 149.99         |
| Bill  | 04/08/2025                       | 622806           | 05/08/2025               |       | 22.97          |
| Bill  | 04/08/2025<br>04/09/2025         | 622802<br>622914 | 05/08/2025<br>05/09/2025 |       | 14.96<br>61.94 |
| Total Waltco Tools, Inc                           |                                  |                  |                          |       | 249.86         |
| TOTAL   |                                  |                  |                          |       | 1,076.00       |

## Wood River Drainage & Levee District Unpaid Bills Detail As of May 1, 2025

| Туре                               | Date                     | Num            | Due Date                 | Aging | Open Balance         |
|------------------------------------|--------------------------|----------------|--------------------------|-------|----------------------|
| Allen, Michael A<br>Bill           | 04/21/2025               | Clothi         | 05/21/2025               |       | 463.93               |
| Total Allen, Michael A             |                          |                |                          |       | 463.93               |
| Alton Equipment & Renta            | al<br>04/07/2025         | 34859          | 05/07/2025               |       | 77.50                |
| Total Alton Equipment & R          |                          |                |                          |       | 77.50                |
| Ameren Illinois - EA#1  Bill  Bill | 04/16/2025               | 2116<br>0312   | 05/16/2025               |       | 207.20               |
|                                    | 04/16/2025               | 0312           | 05/16/2025               |       | 337.03               |
| Total Ameren Illinois - EA         | FI                       |                |                          |       | 544.23               |
| Bill                               | 05/01/2025               | 26021          | 05/31/2025               |       | 5,990.23             |
| Total BCBS Heath Insuran           | ice                      |                |                          |       | 5,990.23             |
| Bertels Sales and Servic           | <b>e</b><br>04/17/2025   | 174200         | 05/17/2025               |       | 120.90               |
| Total Bertels Sales and Se         | ervice                   |                |                          |       | 120.90               |
| Budget Signs<br>Bill               | 04/22/2025               | 851503         | 05/22/2025               |       | 15.60                |
| Total Budget Signs                 |                          |                |                          |       | 15.60                |
| <b>Delta Dental</b><br>Bill        | 05/01/2025               | 1916126        | 05/31/2025               |       | 341.45               |
| Total Delta Dental                 |                          |                |                          |       | 341.45               |
| Donohue & Associates, I            | nc.                      |                |                          |       |                      |
| Bill<br>Bill                       | 04/16/2025<br>04/16/2025 | 14317<br>14317 | 05/16/2025<br>05/16/2025 |       | 1,590.00<br>4,783.50 |
| Total Donohue & Associat           | es, Inc.                 |                |                          |       | 6,373.50             |
| PEKIN INSURANCE Bill               | 04/15/2025               | VP000          | 05/15/2025               |       | 52.80                |
| Total PEKIN INSURANCE              |                          |                | 00,10,2020               |       | 52.80                |
| Schaeffer's Specialized L          | _ubricants               |                |                          |       |                      |
| Bill                               | 04/14/2025               | KEJ20          | 05/14/2025               |       | 170.21               |
| Total Schaeffer's Specializ        | ed Lubricants            |                |                          |       | 170.21               |
| Spectrum Business - Off<br>Bill    | ice<br>04/15/2025        | 01068          | 05/15/2025               |       | 99.98                |
| Total Spectrum Business -          | Office                   |                |                          |       | 99.98                |
| TAL                                |                          |                |                          |       | 14,250.33            |

## Wood River Drainage & Levee District Unpaid Bills Detail As of May 1, 2025

| Туре                              | Date                     | Num              | Due Date                 | Aging | Open Balance   |
|-----------------------------------|--------------------------|------------------|--------------------------|-------|----------------|
| Allen, Michael A                  | 04/25/2025               | HOME             | 05/25/2025               |       | 22.75          |
| Total Allen, Michael A            |                          |                  |                          |       | 22.75          |
| Ameren - CRPS #2<br>Bill          | 04/21/2025               | 8053             | 05/21/2025               |       | 26.69          |
| Total Ameren - CRPS #2            |                          |                  |                          |       | 26.69          |
| Budget Signs<br>Bill              | 04/30/2025               | 851553           | 05/30/2025               |       | 27.00          |
| Total Budget Signs                |                          |                  |                          |       | 27.00          |
| Fire-Safety<br>Bill               | 04/18/2025               | IN000            | 05/18/2025               |       | 426.00         |
| Total Fire-Safety                 |                          |                  |                          |       | 426.00         |
| George Alarm Company<br>Bill      | 04/22/2025               | KEY F            | 05/22/2025               |       | 115.00         |
| Total George Alarm Comp           | any                      |                  |                          |       | 115.00         |
| MTS-Jerseyville<br>Bill           | 04/29/2025               | 49685J           | 05/09/2025               |       | 144.30         |
| Total MTS-Jerseyville             |                          |                  |                          |       | 144.30         |
| Piasa Motor Fuels, LLC<br>Bill    | 04/23/2025               | 273416           | 05/23/2025               |       | 922.23         |
| Total Piasa Motor Fuels, L        | LC                       |                  |                          |       | 922.23         |
| QuickBooks Time<br>Bill           | 04/25/2025               | 10001            | 05/25/2025               |       | 105.60         |
| Total QuickBooks Time             |                          |                  |                          |       | 105.60         |
| Spectrum Business - Rai<br>Bill   | nd<br>04/08/2025         | 00082            | 05/08/2025               |       | 151.94         |
| Total Spectrum Business -         | - Rand                   |                  |                          |       | 151.94         |
| <b>The Telegraph</b><br>Bill      | 04/15/2025               | 35041            | 05/15/2025               |       | 129.74         |
| Total The Telegraph               |                          |                  |                          |       | 129.74         |
| <b>Visa - Allen</b><br>Bill       | 04/25/2025               | 4991             | 05/25/2025               |       | 4,918.85       |
| Total Visa - Allen                |                          |                  |                          |       | 4,918.85       |
| <b>Visa - England</b><br>Bill     | 04/25/2025               | 9708             | 05/25/2025               |       | 4,659.96       |
| Total Visa - England              |                          |                  |                          |       | 4,659.96       |
| Waltco Tools, Inc<br>Bill<br>Bill | 04/11/2025<br>04/16/2025 | 623264<br>623650 | 05/11/2025<br>05/16/2025 |       | 19.90<br>19.99 |
| Total Waltco Tools, Inc           |                          |                  |                          |       | 39.89          |
| Williams Office Products          | s, Inc.<br>04/28/2025    | INV03            | 05/18/2025               |       | 40.00          |
| Total Williams Office Prod        | ucts, Inc.               |                  |                          |       | 40.00          |
| Wood River City of<br>Bill        | 03/25/2025               | 9400             | 04/24/2025               | 7     | 58.78          |

10:16 AM 05/01/25

## Wood River Drainage & Levee District Unpaid Bills Detail As of May 1, 2025

| Туре                     | Date       | Num  | Due Date   | Aging | Open Balance |
|--------------------------|------------|------|------------|-------|--------------|
| Bill                     | 03/25/2025 | 9300 | 04/24/2025 | 7     | 8.14         |
| Total Wood River City of |            |      |            |       | 66.92        |
| TOTAL                    |            |      |            |       | 11,796.87    |

## Wood River Drainage & Levee District Balance Sheet

As of May 2, 2025

|  | May 2, 25                  |
|--|----------------------------|
| ASSETS   |                            |
| Current Assets   |                            |
| Checking/Savings<br>100 · Petty Cash Drawer                                | 53.39                      |
| 102.7 · Business Share-1st Mid Credit U                                    | 31.20                      |
| 103.1 · Maint Checking *3552 - MadCo                                       | 7,079.37                   |
| 103.2 · Maint MMDA *0784 - MadCo   | 188,683.09                 |
| 103.3 · Rand Checking *5598 - MadCo  | 4,241.00                   |
| 103.4 · Rand MMDA *3593 - MadCo  | 127,882.12                 |
| 103.5 · EA #1 MMDA *7528 - MadCo Total Checking/Savings                    | 61,368.42<br>389,338.59    |
| Total oncoming/ournings  | 000,000.00                 |
| Other Current Assets   | (540.00)                   |
| 110 · Accrued Interest   | (518.00)                   |
| 112 · Investments CD<br>112.33 · Maint. CD #1 - 1st Mid *001               | 261,199.30                 |
| 112.47 · Maint CD#7 - *8175 MadCo  | 261,525.00                 |
| 112.52 · Maint. CD #10 - *7746 MadCo                                       | 254,395.10                 |
| 112.53 · Maint. CD #11 - *3395 MadCo                                       | 252,430.43                 |
| 112.54 · Rand CD #8 - *9762 MadCo  | 251,610.94                 |
| 112.55 · Maint. CD #12 - *8046 MadCo                                       | 251,610.94                 |
| 112.56 · Rand CD #9 - *0370 MadCo  | 250,771.34                 |
| 112.57 · Maint. CD #13 - *5098 MadCo<br>112.58 · EA #1 CD #3 - *8700 MadCo | 250,771.34<br>1,259,875.22 |
| 112.59 · Rand CD #10 - *0531 MadCo   | 250,000.00                 |
| Total 112 · Investments CD   | 3,544,189.61               |
| Total Other Current Assets   | 3,543,671.61               |
| Total Current Assets   | 3,933,010.20               |
| Fixed Assets   |                            |
| 120 · Property & Equipment   |                            |
| 120.1 · Accumulated Depreciation   | (9,366,427.83)             |
| 120 Property & Equipment - Other   | 10,786,901.32              |
| Total 120 · Property & Equipment   | 1,420,473.49               |
| 126 · Land   | 216,131.00                 |
| Total Fixed Assets   | 1,636,604.49               |
| TOTAL ASSETS   | 5,569,614.69               |
| LIABILITIES & EQUITY   |                            |
| Liabilities  |                            |
| Current Liabilities  |                            |
| Other Current Liabilities 230 · Payroll Liabilities                        |                            |
| 230.03 · Social Security   |                            |
| 230.031 · Company  | 3.46                       |
| 230.032 Employee   | 3.46                       |
| Total 230.03 · Social Security   | 6.92                       |
| 230.04 · Medicare  |                            |
| 230.041 · Company  | 0.80                       |
| 230.042 · Employee   | 0.80                       |
| Total 230.04 · Medicare  | 1.60                       |
| 230.05 · Federal Withholding   | 330.00                     |
| 230.08 · IMRF  |                            |
| 230.081 · Company  | 1,769.39                   |
| 230.082 · Employee   | 2,453.35                   |
| Total 230.08 · IMRF  | 4,222.74                   |

## Wood River Drainage & Levee District Balance Sheet

As of May 2, 2025

|  | May 2, 25                  |
|--|----------------------------|
| 230.09 · Insurance Withholding<br>230.091 · Health Insurance             | 45.54                      |
| 230.092 · Life Insurance   | 8.00                       |
| Total 230.09 · Insurance Withholding                                     | 53.54                      |
| 230.10 · State Unemployment IL   | (688.67)                   |
| 230.12 · Union Dues<br>230.14 · Miscellaneous                            | 142.38<br>35.25            |
| Total 230 · Payroll Liabilities  | 4,103.76                   |
| Total Other Current Liabilities  | 4,103.76                   |
| Total Current Liabilities  | 4,103.76                   |
| Long Term Liabilities<br>243 · Unreserved<br>244 · EA #1 Pump - Reserved | 4,123,095.21<br>164,040.00 |
| Total Long Term Liabilities  | 4,287,135.21               |
| Total Liabilities  | 4,291,238.97               |
| Equity 299 · Fund Balance Net Income                                     | 592,220.66<br>686,155.06   |
| Total Equity   | 1,278,375.72               |
| TOTAL LIABILITIES & EQUITY   | 5,569,614.69               |

## **Wood River Drainage & Levee District** Revenue & Expense Budget vs. Actual October 2024 through September 2025

|  | Oct '24 - Sep 25 | Budget             | \$ Over Budget       |
|--|------------------|--------------------|----------------------|
| Income   |                  |                    |                      |
| 300 · Assessment   | 37,241.85        | 1,000,000.00       | -962,758.15          |
| 301 · Interest Earned<br>301.2 · Maint Interest Earned                   | 41,660.52        | 70,000.00          | -28,339.48           |
| 301.2 · Maint interest Lameu   | 41,000.52        | 70,000.00          | -20,339.40           |
| 301.3 · Pump Interest Earned   | 6,175.33         | 5,000.00           | 1,175.33             |
| 301.4 · Rand Interest Earned   | 23,093.53        | 32,000.00          | -8,906.47            |
| Total 301 · Interest Earned  | 70,929.38        | 107,000.00         | -36,070.62           |
| 306 · Miscellaneous  | 798.00           | 5,000.00           | -4,202.00            |
| 307 · MadCo ARPA Funding   | 96,438.04        | 2,200,000.00       | -2,103,561.96        |
| 309 · Easement & Inspection Fee  | 11,350.00        | 20,000.00          | -8,650.00            |
| 310 · Phillips 66  | 196,956.94       | 276,000.00         | -79,043.06           |
| 313 · Sale of Fixed Assets   | 71,000.00        | 30,000.00          | 41,000.00            |
| 314 · Refunds  | 571.33           | 53,625.00          | -53,053.67           |
| 315 · Lease  | 1,650.00         | 1,650.00           | 0.00                 |
| 320 · USACE O&M (Mel Price)  | 1,256,000.00     | 1,256,000.00       | 0.00                 |
| Total Income   | 1,742,935.54     | 4,949,275.00       | -3,206,339.46        |
| Gross Profit   | 1,742,935.54     | 4,949,275.00       | -3,206,339.46        |
| Expense  |                  |                    |                      |
| 400 · Pump Operations  |                  |                    |                      |
| 402 · East Alton No. 1 Utilities   | 5,379.28         | 20,000.00          | -14,620.72           |
| 403 · East Alton No. 1 Maint/Repairs                                     | 14.49            | 500.00             | -485.51              |
| 411 · Wood River Labor   | 0.00             | 2,000.00           | -2,000.00            |
| 412 · Wood River Utilities   | 2,843.42         | 8,000.00           | -5,156.58            |
| 413 · Wood River Maint/Repairs   | 416.59           | 500.00             | -83.41               |
| 421 · Rand Ave Labor   | 62,107.00        | 103,000.00         | -40,893.00           |
| 422 · Rand Ave Utilities   | 37,130.91        | 63,000.00          | -25,869.09           |
| 423 · Rand Ave Maint/Repairs   | 5,547.29         | 8,000.00           | -2,452.71            |
| 428 · Rand Ave. Management Labor   | 10,123.14        | 21,000.00          | -10,876.86           |
| 432 · Hawthorne No. 1 Utilities  | 1,578.18         | 3,500.00           | -1,921.82            |
| 433 · Hawthorne No. 1 Maint/Repairs                                      | 39.94            | 500.00             | -460.06              |
| 442 · East Alton No. 2 Utilities   | 1,296.67         | 5,000.00           | -3,703.33            |
| 443 · East Alton No. 2 Maint/Repairs                                     | 355.24           | 500.00             | -144.76              |
| 451 · Canal Road No. 1 Utilities<br>452 · Canal Road No. 1 Repairs/Maint | 479.64<br>0.00   | 1,750.00<br>250.00 | -1,270.36<br>-250.00 |
| 461 · Canal Road No. 2 Utilities   | 26.69            | 250.00             | -230.00              |
| 492 · Grassy Lake Utilities  | 1,528.12         | 3,000.00           | -1,471.88            |
| 493 · Grassy Lake Repairs/Maintenance                                    | 0.00             | 500.00             | -500.00              |
| 494 · Hawthorne No. 2 Utilities  | 365.75           | 1,000.00           | -634.25              |
| 495 · Hawthorne No. 2 Repairs/Maint                                      | 0.00             | 500.00             | -500.00              |
| 496 · Virginia St Utilities  | 456.01           | 1,000.00           | -543.99              |
| 497 · Virginia St Repairs/Maintenance                                    | 0.00             | 500.00             | -500.00              |
| 498 · Lakeside Utilities   | 558.81           | 1,000.00           | -441.19              |
| 499 · Lakeside Repairs/Maintenance                                       | 0.00             | 500.00             | -500.00              |
| Total 400 · Pump Operations  | 130,247.17       | 245,500.00         | -115,252.83          |
| 500 · Maintenance Operations   |                  |                    |                      |
| 550 · Part-Time Maintenance Labor  | 8,264.00         | 21,000.00          | -12,736.00           |
| 551 · Maintenance Labor  | 110,593.91       | 184,000.00         | -73,406.09           |
| 552 · Utilities  | 4,510.49         | 7,500.00           | -2,989.51            |
| 553 · Building Maint & Supplies  | 5,461.53         | 14,000.00          | -8,538.47            |
| 554 · Fuel (Gasoline)  | 7,476.27         | 15,000.00          | -7,523.73            |
| 555 · Fuel (Diesel)  | 2,720.56         | 10,000.00          | -7,279.44            |
| 557 · Vehicle Maint. / Repair  | 8,301.73         | 12,000.00          | -3,698.27            |
| 558 · Equipment Maint. / Repair  | 3,590.17         | 20,000.00          | -16,409.83           |
| 559 · Vegetation Removal   | 7,694.47         | 8,000.00           | -305.53              |
| 560 · Clothing Allowance   | 1,334.19         | 1,500.00           | -165.81              |
| 561 · Aggregate and Rip Rap  | 12,372.02        | 15,500.00          | -3,127.98            |
| 569 · Employee Insurance Benefit   | 24,160.45        | 38,000.00          | -13,839.55           |
| 570 · Insurance  | 3,737.02         | 75,000.00          | -71,262.98           |
| 573 · Training   | 132.90           | 1,500.00           | -1,367.10            |

## **Wood River Drainage & Levee District** Revenue & Expense Budget vs. Actual October 2024 through September 2025

|                                    | Oct '24 - Sep 25 | Budget       | \$ Over Budget |
|------------------------------------|------------------|--------------|----------------|
| 576 · Saftey                       | 471.99           | 1,500.00     | -1,028.01      |
| Total 500 · Maintenance Operations | 200,821.70       | 424,500.00   | -223,678.30    |
| 600 · Administration               |                  |              |                |
| 601 · Administration Labor         | 103,364.67       | 172,000.00   | -68,635.33     |
| 602 · Utilities                    | 2,209.11         | 6,000.00     | -3,790.89      |
| 603 · Office Supplies              | 9,029.00         | 15,000.00    | -5,971.00      |
| 604 · Building Maintenance         | 2,569.22         | 10,000.00    | -7,430.78      |
| 605 · Commissioner Labor           | 12,960.00        | 24,500.00    | -11,540.00     |
| 606 · Travel and Meals             | 1,749.89         | 3,300.00     | -1,550.11      |
| 607 · Consultant - Accounting      | 0.00             | 6.000.00     | -6,000.00      |
| 608 · Consultant - Attorney        | 2,822.00         | 12,000.00    | -9,178.00      |
| 609 · Consultant - Engineering     | 5,484.50         | 10,000.00    | -4,515.50      |
| 612 · Clothing Allowance           | 997.71           | 2,000.00     | -1,002.29      |
| 615 · Employee Insurance Benefit   | 10,600.14        | 17,000.00    | -6,399.86      |
| 616 · Employemnt & Other Medical   | 0.00             | 500.00       | -500.00        |
| 618 · Bonds                        | 1,100.00         | 2,300.00     | -1,200.00      |
| 620 · Marketing - Publications     | 1,538.45         | 1,500.00     | 38.45          |
| 699 · Finance Charges              | 85.00            | 150.00       | -65.00         |
| Total 600 · Administration         | 154,509.69       | 282,250.00   | -127,740.31    |
| 700 · Capital Projects             |                  |              |                |
| 701 · Capital Improvements         | 113,000.00       | 120,000.00   | -7,000.00      |
| 705 · USACE Testing/Inspection     | 76,905.68        | 93,000.00    | -16,094.32     |
| 710 · Reconstructions/Repairs      | 338,629.05       | 2,490,725.00 | -2,152,095.95  |
| Total 700 · Capital Projects       | 528,534.73       | 2,703,725.00 | -2,175,190.27  |
| 800 · Payroll Expenses             |                  |              |                |
| 851 · Payroll Tax Adjustments      | -0.02            |              |                |
| 852 · Social Security              | 18,603.53        | 33,000.00    | -14,396.47     |
| 853 · IMRF                         | 9,031.27         | 15,500.00    | -6,468.73      |
| 854 · Insurance Benefit            | 8,600.30         | 13,000.00    | -4,399.70      |
| 855 · Medicare                     | 4,350.81         | 8,000.00     | -3,649.19      |
| 856 · SUIIL                        | 2,081.30         | 3,300.00     | -1,218.70      |
| Total 800 · Payroll Expenses       | 42,667.19        | 72,800.00    | -30,132.81     |
| Total Expense                      | 1,056,780.48     | 3,728,775.00 | -2,671,994.52  |
| let Income                         | 686,155.06       | 1,220,500.00 | -534,344.94    |