

## **WOOD RIVER DRAINAGE AND LEVEE DISTRICT**

OF MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

## \*\*AMENDED AGENDA\*\*

## **Bi-Weekly Meeting of the Board of Commissioners**

November 17, 2023, at 8:30 a.m.

REMOTE MEETING ACCESS: Conference No.: 708-329-8926 Conference ID: 588 117 722#

Roll Call:	: Chuck Johansen
	Anthony Roberts
	Nathan Kincade
Public C	Comments:
Superin	tendent/Maintenance Report:
Executiv	ve Director Report:
Luken Ir	nsurance Agency Report:
Attorne	y James Craney Report:
Commis	ssioner's Report:
Approva	al of Minutes from the Previous Meeting:
Approva	al of the List of Bills to be Paid:
Treasur	er/Financial Report:
Commu	nications:
Old Bus	iness:
	Discussion and potential action regarding executing Work Order 06 with WSP USA for FY 2024 Engineering Services.
	Discussion and potential action regarding certifying real estate acquisition in support of USACE's Relief Well Package 3 project.
New Bu	siness:
	Discussion and potential action regarding enrolling Kevin Williams into the "Keyman" Life Insurance Policy with Auto-Owners Insurance.
	Discussion and potential action regarding executing a Temporary Construction easement with Illinois American Water in support of their project to line the 42" effluent pipe from the WWTP and repair existing manholes.
	IVE SESSION IN ACCORDANCE WITH 5 ILCS 120/2(c) Labor relations and negotiations; Pending or threatened or imminent n; Appointment, employment, compensation, discipline, or performance of employees.

## Adjournment:

Return to open session/roll call:

Commissioners/Employees Comments:

This meeting will be accessible to people with disabilities in compliance with pertinent state and federal laws upon notification of anticipated attendance. People with disabilities planning to attend and needing special accommodations, including assisted hearing or deaf interpreting, should contact, either by telephone or by letter, the Wood River Drainage and Levee District, 543 West Madison Avenue, Wood River, Illinois 62095 (Phone;618.254.7481), not later than 48 hours prior to the commencement of the meeting to arrange the accommodations.