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## **WOOD RIVER DRAINAGE AND LEVEE DISTRICT**

OF MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

## **Bi-Weekly Meeting of the Board of Commissioners**

June 24, 2024, at 8:30 a.m.

REMOTE MEETING ACCESS: Conference No.: 708-329-8926 Conference ID: 588 117 722#

Chuck Inhansen

12/20/2019

06/04/2021

non can.	Chack Johansen				
	Anthony Roberts				
	Nathan Kincade				
Public Comments:					
Superintendent/Maintenance Report:					
Executive Director Report:					
Luken Insurance Agency Report:					
Attorney James Craney Report:					
Commissioner's Report:					
Approval of Minutes from the Previous Meeting:					
Approval of the List of Bills to be Paid:					
Treasurer/Financial Report:					
Communications:					
Old Business:					
New Business:					
Discussion and potential action regarding the release of minutes and recordings of Executive Session in compliance with Open Meetings Act (5 ILCS 120/2.06) on the following dates:					
	9/17/2019	01/03/2020	07/23/2021	11/19/2021	08/18/2023
	10/04/2019	01/17/2020	08/06/2021	04/22/2022	03/01/2024
	10/18/2019	06/05/2020	08/11/2021	05/20/2022	
	11/01/2019	01/22/2021	09/10/2021	07/01/2022	
	11/15/2019	02/05/2021	09/23/2021	09/16/2022	
	12/06/2019	04/23/2021	10/01/2021	10/07/2022	

Discussion and potential action regarding executing the *Deed of Subordination and Release* in support of the Melvin Price Design Deficiency Project

10/07/2021

07/07/2023

Discussion and potential action regarding executing the *Facility Alteration Agreement* in support of the Melvin Price Design Deficiency Project

Discussion and potential action regarding enrolling in a new certificate of deposit with the Bank of Madison County (5.10% APY for 6-months) when Maint. CD #5 (1027427576) matures on 27 June 2024. \$250,000 allocated towards new CD. Interest income from Maint. CD #5 to be deposited in Maint. MMDA account (\*0784)

Discussion and potential action regarding enrolling in a new certificate of deposit with the Bank of Madison County (5.10% APY for 6-months) when RAPS CD #2 (775621809) matures on 05 July 2024. \$250,000 allocated towards new CD. Interest income from RAPS CD #2 to be deposited in RAPS MMDA account (\*3593)

EXECUTIVE SESSION IN ACCORDANCE WITH 5 ILCS 120/2(c) Labor relations and negotiations; Pending or threatened or imminent litigation; Appointment, employment, compensation, discipline, or performance of employees.

Return to open session/roll call:

Commissioners/Employees Comments:

Adjournment: