



**WOOD RIVER DRAINAGE AND LEVEE DISTRICT**  
**OF**  
**MADISON COUNTY, ILLINOIS**  
**543 W. MADISON AVENUE**  
**WOOD RIVER, ILLINOIS 62095**

**Bi-Weekly Meeting of the Board of Commissioners**

September 4, 2025, at 3:30 p.m.

**REMOTE MEETING ACCESS: Conference No.: 708-329-8926 Conference ID: 165 212 591#**

Roll Call: Nathan Kincade

Steve Kochan

Steve Palen

Public Comments:

U.S. Army Corps of Engineers Report:

WSP, USA Report:

Superintendent/Maintenance Report:

Executive Director Report:

Luken Insurance Agency Report:

Attorney James Craney Report:

Approval of Minutes from the Previous Meeting:

Approval of the List of Bills to be Paid:

Treasurer/Financial Report:

Communications:

Old Business:

New Business:

1. Discussion and potential action regarding approval of Modification 03 to the FY 2025 Operations, RAPS, and Mel Price budgets
2. Discussion and potential action regarding executing Work Order 03 with SMS Engineers for miscellaneous surveys
3. Discussion and potential action regarding purchasing a 2025 Altoz TRX 766i zero turn mower from Mascoutah Equipment
4. Discussion and potential action regarding offering part-time employee, Zach Nolan, a full-time position as a Maintenance Worker
5. Discussion and potential action regarding rolling RAPS CD 10 (\*0531) into a new certificate of deposit with the Bank of Madison County when it matures on 9/15/25, \$250k for 6-months at 4.25% APY. Interest income from matured CD will be deposited into the RAPS MMDA Account (\*3593)

6. Discussion and potential action regarding opening a new certificate of deposit with the Bank of Madison County, \$250k for 6-months at 4.25% APY. CD will be funded by the Maint MMDA Account (\*0784)

EXECUTIVE SESSION IN ACCORDANCE WITH 5 ILCS 120/2(c) Labor relations and negotiations; Pending or threatened or imminent litigation; Appointment, employment, compensation, discipline, or performance of employees.

Return to open session/roll call:

Commissioners/Employees Comments:

Adjournment: