Established 20th of July-1910

WOOD RIVER DRAINAGE AND LEVEE DISTRICT

OF

MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

MINUTES OF MEETING - BOARD OF COMMISSIONERS

1. Meeting Information

Date: Thursday November 6, 2025

Time: 3:30 PM

Location: 543 W. Madison Avenue, Wood River, IL 62095

Teams Meeting Call in Number: +1 708-329-8926; Passcode: 165 212 591#

Written By: Brianne England

2. Attendees

| Name | Title | Organization |
|------------------|--------------------------------|--------------------------------------|
| Steve Palen | V. P. – Board of Commissioners | Wood River Drainage & Levee District |
| Steve Kochan | Board of Commissioners | Wood River Drainage & Levee District |
| Kevin Williams | Executive Director | Wood River Drainage & Levee District |
| Brianne England | Secretary/Treasurer | Wood River Drainage & Levee District |
| Lucy Dehner** | Agent | The Luken Agency |
| Harold Graef | Project Manager | U.S. Army Corp. of Engineers |
| Ethan Thompson** | Civil Engineer | WSP, USA Inc. |

^{**}Attended by Audio Conference

3. Call to Order

The meeting was called to order at 3:30 pm by the Executive Director, Kevin Williams. Commissioner Nathan Kincade did not attend the meeting.

4. Public Comments

N/A

5. U.S. Army Corp. of Engineers Report:

- 5.1. Harold Graef provided his project update based on notes received prior to the meeting. See attachment.
- 5.2. Mitigation is close to completion and should be awarding the contract in a couple days to buy credits from the mitigation bank.
- 5.3. The Federal Government is still in a partial shutdown. USACE is using carry-over funds to continue working on the project. There should be no impact on the District.

6. WSP, USA Report:

- 6.1. Ethan Thompson provided his project update based on notes received prior to the meeting. See attachment.
- 6.2. The Flood Prevention District Council, the District, USACE, and City of Wood River met with the developer of City of Wood River property on 10/20/25, regarding easement acquisitions and the developer's schedule. No decision can be made until the developer takes ownership of the land. The developer is in receipt of the easement offers.

WOOD RIVER DRAINAGE AND LEVEE DISTRICT



OF

MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

7. Superintendent Report

7.1. Mike Allen was unable to attend the meeting.

8. Executive Director Comments

- 8.1. Kevin Williams provided his project update based on notes received prior to the meeting. See attachment.
- 8.2. Project 2022-07 Relief Well Testing was supposed to start in Q4 2026. That now has been changed to start next week. 38 relief wells in the upper Wood River segment will be pump tested over the next 3 weeks.
- 8.3. Project 2023-28 forebay gate actuator #3 at East Alton No.1 pump station was replaced successfully. The last actuator for forebay gate #1 is locked up and will require a crane to lift the gate so existing actuator can be removed.

9. Luken Insurance Agency Comments

9.1. Lucy Dehner was present at the meeting and available for questions.

10. Attorney James Craney Comments

10.1. James Craney was unable to attend the meeting.

11. Approval of Minutes of the previous meeting:

A motion was made by Kochan to approve the open session meeting minutes for 10/02/25; seconded by Palen,

Palen: aye; Kochan: aye. Motion passed

12. Approval of the Bills

A motion was made by Kochan to approve the list of bills presented in the amount of \$103,615.35; second by Palen. See attachments.

Palen: aye; Kochan: aye. Motion passed

13. Treasurer/Financial Report

The prepared financial/balance sheet and Revenue & Expense have been presented to be read and will answer any questions. Motion made by Palen to pass; seconded by Kochan.

Palen: aye; Kochan: aye. Motion passed

14. Communications

N/A

15. Old Business

N/A

WOOD RIVER DRAINAGE AND LEVEE DISTRICT



MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

16. New Business

16.1. Discussion and potential action authorizing the Executive Director to accept the lowest qualified bid for Project 2025-40 – Tree clearing and Stockpile Removals, bidding 14 November 2025. 100% contractor and administrative costs will be passed through to the Southern Illinois Flood Prevention District Council

Motion was made by Kochan to pass; seconded by Palen.

Palen: aye; Kochan: aye. Motion passed

17. Executive Session

N/A

18. Return to open session/roll call:

N/A

19. Commissioners/Employee Comments:

- 19.1. Kochan wanted to commend the maintenance crew for a job well done, clearing out brush and trees behind the Roxana Treatment Plant and East Alton Lagoons.
- 19.2. Kevin Williams informed the Commissioners that the Christmas Lunch will be on Tuesday 12/23, restaurant TBD

20. Adjournment

Motion was made by Kochan to adjourn; second by Palen

Kochan: aye; Palen: aye. Motion passed

Adjournment at 3:49 p.m.

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Steve Palen, President

N/A- did not attend

Nathan Kincade, Vice President

Steve Kochan, Commissioner

U.S. Army Corps of Engineers (USACE) Project Update Wood River Levee System November 6, 2025

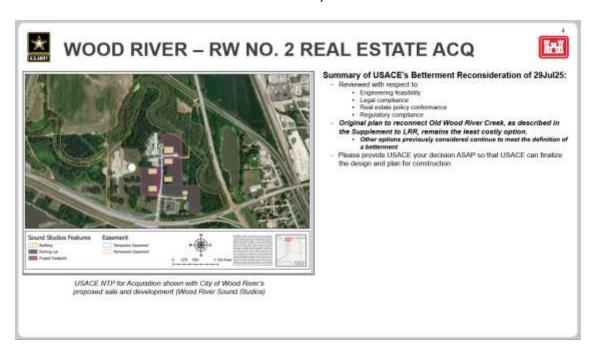
1. Status of Remaining Design Deficiency Corrections

| Remaining Features | Summary | Notes | | | |
|-----------------------|------------------|---|--|--|--|
| Bid Package 8 | 22 RW/1 PS in | USACE awaiting final as-builts. | | | |
| | Reach 5 | | | | |
| Pump Stations | 2 new PSs in | Final inspection 24Sep25. | | | |
| | Reach 5 | | | | |
| Berm | Vice PS/RW at | Designed by WSP; 95% submittal being DQA backchecked. | | | |
| | Roxana | Issued NTP for Acquisition 5Sep25. | | | |
| | (via WIK) | 95% ATR scheduled for 12Nov – 9Dec | | | |
| | | - ATR kick-off meeting scheduled for 10Nov | | | |
| RW No. 2/Ditch | 56 RWs/reconnect | USACE/FPD/LD/BarberMurphy/City/Developers meeting 20Oct. | | | |
| Work | Old WR Creek | - Developer seeks to acquire entire 105-acre property | | | |
| | | - USACE is taking no action on Alt Ditch concept because FPD has | | | |
| | | declined this betterment option | | | |
| | | - Developer will "consider" flood easement | | | |
| | | - USACE to: | | | |
| | | explore option to split RW No. 2 contact for just the small culvert project | | | |
| | | provide .kmz of water elevation maps | | | |
| | | Note that other RW No. 2 tracts need acquisition. | | | |
| Pump Station | 2 mods (WR and | Flygt 7081 AND Flygt 3202 are in transit | | | |
| Modifications | Hawthorne) | - may see 7081 in early December with 3202 soon after | | | |
| RW No. 3 | 30 RWs | Relief well drilling/development ongoing. West paved ditch ongoing. | | | |
| Mitigation | | Solicitation ongoing. | | | |
| Update O&M | | Not yet initiated. To be updated when all underseepage features are | | | |
| Manual | | complete. | | | |

2. Lapse of appropriations

- USACE is using carry-over funds (IIJA) to continue work on Wood River underseepage corrections project
- Evolving topic/subject to change
- 3. RW No. 2/Ditch Work
- 95% level of design
- Need FPD/LD's schedule on path forward
 - Page 2 of this summary is same message provided to SWIFPD at the 20Aug25 Board meeting
 - Also includes USACE's evaluation of FPD's request following the Developer's 20Oct meeting

U.S. Army Corps of Engineers (USACE) Project Update Wood River Levee System November 6, 2025



USACE's (abbreviated) evaluation of FPD's request following the 20Oct25 meeting with the "developers".

In summary, USACE has identified three options. The first two are if USACE contracts and both are estimated to take at least 300 days to get to construction completion (i.e., not complete prior to the Developer's requested completion date of July 2026). The last option below is if the NFS takes the current design and issues their own construction contract – fastest route to completion and likely least costly.

- 1. Move forward with RW No. 2/Ditch Work, as planned for all features of work in the package
 - a. This was, and continues to be, the plan as documented in the Supp LRR and PPA
 - NFS to provide ROW certification of all areas as delineated in the 13Dec21 NTP and 22Aug25 Amended NTP
 - c. Award contract as planned but contract to specify that the culvert leading to the compost facility will be the first feature of work and that construction is to be completed within the first 90 days after NTP
 - d. Would require NFS ROW certification to start the process
- 2. USACE to separate out that feature of work and contract for just for that feature of work (i.e., stand alone contract or MATOC Task Order)
 - a. Small, quick efforts still have to go through USACE's full design review and contracting processes; hence, are inherently inefficient
 - b. Hard to justify the added Federal expense for such a small feature of work
 - i. Original (and current) RW No. 2/Ditch Work package was bundled the way it is was, in part, to gain contracting and construction management efficiencies
 - ii. Available Federal funds are limited; project lacks contingency funds to split package
 - c. Would require NFS ROW certification to start the process
 - i. Total estimated time to complete construction of just this feature (300 days)
- 3. NFS complete the work outside the cost-share framework
 - a. NFS takes USACE design and issue their own construction contract
 - b. Fastest path to construction complete

NFS constructing this feature via WIK was briefly considered, but the agreement between USACE and NFS (via Integral Determination Report and PPA) does not allow for cost-sharing this separated feature via WIK. Amending the IDR and PPA to account for this would take additional time (and funds), well beyond the Developer's anticipated timeline.



Date/Time: November 06, 2025 File No.: 325118061

Project Title: Wood River D&LD Engineering Services Written By: Ethan Thompson

Subject: WSP Update to the Wood River Drainage & Levee District Board

Real Estate Acquisition

• Easement Acquisitions Underway/Upcoming:

- Relief Well Package #2
 - Revised Notice-to-Proceed [land acquisition] issued 08/20/2024.
 - USACE / City of Wood River meeting occurred on 01/27/2025. WSP, FPD Council, and Levee District
 attended. City of Wood River has declined easements for the USACE project, but is open to
 "betterment" alternatives. Any betterment options would be a cost to a non-Federal entity (i.e. City,
 potential developers, sponsors).
 - USACE had been requested to reconsider alternate ditch alignment as being a "betterment" to the project. USACE had provided response still considering a change as a betterment.
 - FPD Council met with the developer of City of Wood River property on 10/20/2025. Also present were WRDLD, USACE, and City of Wood River. Discussion included levee features to be constructed, clarification of land rights within easements, development schedule.
 - USACE has explored options to separate work on the site from the rest of the project. Doing so would not be quicker than the developer's schedule.
 - Other easement offers made, acquisitions ongoing. Several property owners have questions directed to USACE.

Utility Relocations

- Relocations expected as part of RW Pkg 2; USACE to provide notice/requests for relocations.
- WSP has contracted with GRP Wegman to pothole utilities at blocked culvert in the WR Old Channel on Olin property. Potholing likely several weeks out. WSP will survey select areas and provide to USACE prior to potholing.

LERRDS Crediting

(Lands, Easements, Rights-of-Way, Relocations, and Disposals)

- Prior LERRDs requests 2 and 3 have been combined into a revised LERRDs request No. 2, which was submitted on 9/15/2025. This covers both Roxanna utility relocations. Requires Division (Vicksburg) approval.
- WIK Request No. 3, which covers only BP08 Engineering During Construction (EDC), was approved on 10/03/2025.

Design (FPD Council)

• Bid Package 09 (Roxana Water Dept. Berm)

- 95% District Quality Assurance (DQA) completes this week; Agency Technical Review (ATR) to begin on Monday 11/10; and Biddability, Constructability, Operability, Environmental and Sustainability (BCOES) review to follow.
- Relocation agreements underway with Village of Roxana force main (depth). Easement offers to Village have been made.
- WSP appreciates levee district assistance with bidding of tree and spoil removal.
- Bid Advertisement in January 2026. Approval by FPD Council in March 2026.

Design (WRDLD)

• WRDLD Project 2025-37 – Survey/design underway.

Construction

15933 Clayton Road, Suite 110 Tel: (636) 493-8879 Fax: (636) 402-3005 www.wsp.com

MINUTES OF MEETING CONT'D...

- Engineering During Construction (EDC) services to USACE for Bid Package 08 (Canal Road Pump Station No. 1 and relief wells), on behalf of the Southwestern Illinois Flood Prevention District Council is all but completed.
- There are some lingering comments on as-built drawings that were made by WSP/WRDLD.

06 November 2025 - Executive Director Report

• Gravity Drains Inspections (Project 2021-06) (ARDL, Inc.)

○ GWs: 6 and 8 – 13 will be inspected in Q4 FY'26.

• Relief Well Testing / Inspection (Project 2022-07) (ARDL, Inc.)

- o <u>FY 2026</u>
 - 38 relief wells will be pump tested and inspected in Q4 FY'26.

• ARPA Engineering Design Phase Services (Project 2023-24) (Donohue & Associates, Inc.)

- Work Orders 02 04 (2) Improvements to riverside effluent piping between GW-23B/C and the P66 inlet trench. (3) Improvements to the cast iron pipes between the headbox at RAPS and GW-23B/C. (4) Improvements to the gatewell structures at the inverted syphon locations along the Bethalto Interceptor Sewer.
 - All design work complete. CEI underway.
- Work Order 05 Miscellaneous improvements to the pump station such as pumps, controls, exhaust systems, utility upgrades, etc. Exact scope of this work order will depend on available funding after completion of the effluent pipe project.

• ARPA Construction Phase Services – Bethalto Interceptor Structure Rehab (Project 2023-24) (Kamex Excavating and Grading)

o Ready to execute, waiting on access agreement with Olin/Winchester.

• ARPA Construction Phase Services – RAPS Effluent Pipe Replace and Rehab (Project 2023-24) (Keller Construction, Inc.)

o Ready to execute. Work is set to begin later this month.

• Sluice Gate Actuator Replacements at EA1 Pump Station (Project 2023-28) (Vandevanter Engineering, Keller Construction, Inc., and WRDLD)

2/3 of the actuators have been replaced successfully. The actuator for forebay gate #1 will require a crane to lift the gate so the existing actuator can be removed.

• <u>Tuckpointing of Interior Brick at East Alton No. 2 P.S. (Project 2025-35)</u> (Mason's Masonry Restoration)

Work will be completed in Q2 FY'26.

• <u>Lakeside and Virginia Street Pump Stations Controls Upgrades (Project 2025-36)</u> (Vandevanter Engineering)

Work scheduled for Q2 FY'26.

• <u>Streambank Erosion Repair #9 – LWR 153+00 – 162+00 (Project 2025-37)</u> (WSP USA & TBD)

o 95% design is underway. Survey work will be completed next week.

Ameren Rip Rap Pad Removal and Restoration (Project 2025-39) (TBD)

- Project consists of removing, transporting, and stockpiling rip rap from 11 locations near existing Ameren towers.
- 100% funded by Ameren.

RIVER DRAWARGE ST. 1910 ST. 19

06 November 2025 - Executive Director Report

• Tree Clearing in Support of USACE/FPD Bid Package 09 (Project 2025-40) (TBD)

- Project bids 14 November. Authorization to accept the low bid for consideration today.
- o 100% funded by the Southwestern Illinois Flood Prevention District Council.

<u>Culvert Repair or Replacement near Wood River Pump Station (Project 2025-41)</u> (TBD)

- o Culvert is required as part of the USACE's authorized level solution.
- CCTV was completed on 07 October 2025. The entire culvert is in poor condition and needs to be replaced.
- o Repair or replacement should not be WRDLD's responsibility.

• WRDLD Maintenance Projects

- Mowing of the levees is complete for the year.
 - Cycle 1 = 08 May 2025 01 July 2025.
 - Cycle 2 = 07 July 2025 27 August 2025
 - Cycle 3 = 09 September 2025 17 October 2025
- o Herbicide spraying program is complete for the year.
- WRDLD crews are clearing tree lines and areas near future projects.

Pump Stations

| 0 | Rand Avenue | Open. 24/7 Operation. |
|---|------------------|-----------------------|
| 0 | East Alton No. 1 | Closed. |
| 0 | East Alton No. 2 | Closed. |
| 0 | Wood River | Closed. |
| 0 | Hawthorne No. 1 | Closed. |
| 0 | Hawthorne No. 2 | Closed. |
| 0 | Grassy Lake | Closed. |
| 0 | Canal Road No. 1 | Closed. |
| 0 | Canal Road No. 2 | Closed. |
| 0 | Canal Road No. 3 | Closed. |
| 0 | Lakeside | Closed. |
| 0 | Virginia Street | Closed. |
| | | |

• <u>U.S. Army Corps of Engineers (USACE) Coordination</u>

- Authorized Level Projects
 - Pump Station Modifications Young Contracting
 - Project has been delayed for several months awaiting design changes and pump delivery.
 - Bid Package 8 Magruder Construction Co.
 - Project is complete, pending as built documentation.
 - Bid Package 9
 - 95% design has been submitted.
 - Canal Road Pump Station #2 and #3 Magruder Construction
 - Project is complete, pending as built documentation.
 - RW Package 2 95% ATR.
 - WRDLD provided 14 comments on <u>11 April 2022</u>.

(No response from the USACE)

- Land acquisition
 - Negotiations ongoing.

06 November 2025 – Executive Director Report

- RW Package 3 Magruder Construction Co.
 - Outfalls structures and rip rap at GWs 27, 28, 29, 30 and 31 complete.
 - Relief well drilling complete.
 - Relief well concrete ditch ongoing.

• Former Wood River Power Station Demolition

- See previous reports for full history.
- Recent History
 - **02 November 2023** WRDLD requested an update from the USACE.
 - 06 November 2023 USACE responded that they would again discuss internally and get back with us.
 - 01 December 2023 USACE is going to share the original permit for the box culverts issued in 1947 <u>but only if we FOIA them</u>. USACE is proposing a meeting between WRDLD, WRDLD Counsel, USACE, USACE Counsel, and USACE regulatory.
 - 20 March 2024 A meeting was held on 20 March 2024 with the USACE. Although the Section 408 Coordinator and in house counsel in 2021 stated that they would take lead in dealing with CTI Development, nothing was ever done. Moving forward the USACE does not intend to participate in legal proceedings on this matter. The WRDLD will initiate contact with CTI to resume regular discussions.
 - **04 October 2024** WRDLD contacted CTI Development to enquire about plans/permitting/schedule for abandonment of the tunnels.
 - 30 June 2025 WRDLD/Craney Winters Law exchanged emails with Commercial Liability Partners. They feel they abandoned the culverts in accordance with best engineering practices in 2021. A successful outcome in this matter is likely going to require additional legal action.

Wood River Drainage & Levee District Unpaid Bills Detail As of October 9, 2025

| Туре | Date | Num | Due Date | Aging | Open Balance |
|--|-----------------------------|---------|--------------------------|-------|------------------|
| Ameren Illinois - Garage | 09/30/2025 | 0418 | 10/30/2025 | | 162.48 |
| Total Ameren Illinois - Ga | rage | | | | 162.48 |
| Ameren Illinois - Office | | | | | |
| Bill | 09/30/2025 | 6335 | 10/30/2025 | | 239.38 |
| Total Ameren Illinois - Off | ice | | | | 239.38 |
| Ameren Illinois - WRPS Bill | 09/30/2025 | 1934 | 10/30/2025 | | 413.41 |
| Total Ameren Illinois - WF | RPS | | | | 413.41 |
| Brianne N England Bill Bill | 10/07/2025 10/09/2025 | clothin | 11/06/2025 11/08/2025 | | 189.50 142.25 |
| Total Brianne N England | | | | | 331.75 |
| Drake Tire & Auto Servio | ce, LLC 10/03/2025 | 00316 | 11/02/2025 | | 32.90 |
| Total Drake Tire & Auto S | ervice, LLC | | | | 32.90 |
| East Alton, Village of | 10/01/2025 | 33-00 | 10/31/2025 | | 10.00 |
| Total East Alton, Village o | of | | | | 10.00 |
| Hartford, Village of | 09/29/2025 | 013 0 | 10/29/2025 | | 64.46 |
| Total Hartford, Village of | | | | | 64.46 |
| Hearst Media Bill | 09/29/2025 | 80135 | 10/29/2025 | | 194.70 |
| Total Hearst Media | | | | | 194.70 |
| Mascoutah Equipment C Bill | Co., Inc. 09/30/2025 | 100-1 | 10/30/2025 | | 68.61 |
| Total Mascoutah Equipme | ent Co., Inc. | | | | 68.61 |
| Midwest Sanitary Servic Bill | es, Inc 09/29/2025 | 20253 | 10/29/2025 | | 77.00 |
| Total Midwest Sanitary Se | ervices, Inc | | | | 77.00 |
| Piasa Motor Fuels, LLC Bill | 10/02/2025 | 275571 | 11/01/2025 | | 559.72 |
| Total Piasa Motor Fuels, I | LLC | | | | 559.72 |
| Vandevanter Engineerin Bill | g 10/01/2025 | 56363 | 10/31/2025 | | 71,212.00 |
| Total Vandevanter Engine | eering | | | | 71,212.00 |
| WILLIAMS, KEVIN Bill | 10/01/2025 | clothin | 10/31/2025 | | 269.06 |
| Total WILLIAMS, KEVIN | | | | | 269.06 |
| TAL | | | | | 73,635.47 |

Wood River Drainage & Levee District Unpaid Bills Detail As of October 16, 2025

| Туре | Date | Num | Due Date | Aging | Open Balance |
|------------------------------------|-----------------------|--------|------------|-------|--------------|
| Ameren Illinois - CRPS # Bill | 10/03/2025 | 1062 | 11/02/2025 | | 38.62 |
| Total Ameren Illinois - CR | PS #1 | | | | 38.62 |
| Ameren Illinois - CRPS # | 10/09/2025 | 3296 | 11/08/2025 | | 93.24 |
| Total Ameren Illinois - CR | PS #3 | | | | 93.24 |
| Ameren Illinois - EA#2 Bill | 10/06/2025 | 7026 | 11/05/2025 | | 410.85 |
| Total Ameren Illinois - EA# | ‡ 2 | | | | 410.85 |
| Ameren Illinois - Grassy Bill | 10/06/2025 | 6035 | 11/05/2025 | | 68.92 |
| Total Ameren Illinois - Gra | ıssy | | | | 68.92 |
| Ameren Illinois - Haw #1 Bill | 10/02/2025 | 3024 | 11/01/2025 | | 282.80 |
| Total Ameren Illinois - Hav | v #1 | | | | 282.80 |
| Ameren Illinois - Haw #2 Bill | 10/02/2025 | 7006 | 11/01/2025 | | 56.93 |
| Total Ameren Illinois - Hav | v #2 | | | | 56.93 |
| Ameren Illinois - Lakesid Bill | le 10/02/2025 | 2652 | 11/01/2025 | | 72.76 |
| Total Ameren Illinois - Lak | eside | | | | 72.76 |
| Ameren Illinois - Rand Bill | 10/02/2025 | 3111 | 11/01/2025 | | 1,557.63 |
| Total Ameren Illinois - Rar | nd | | | | 1,557.63 |
| Ameren Illinois - Virginia Bill | PS 10/02/2025 | 9856 | 11/01/2025 | | 71.94 |
| Total Ameren Illinois - Virg | ginia PS | | | | 71.94 |
| AT&T - FirstNet Bill | 09/30/2025 | 10082 | 10/30/2025 | | 166.91 |
| Total AT&T - FirstNet | | | | | 166.91 |
| Auto-Owners Insurance Bill | 10/13/2025 | 01772 | 11/12/2025 | | 40.00 |
| Total Auto-Owners Insura | nce | | | | 40.00 |
| BerkleyNet Bill | 10/07/2025 | 10003 | 11/06/2025 | | 1,832.00 |
| Total BerkleyNet | | | | | 1,832.00 |
| Craney Winters Law Gro | up, LLC 10/01/2025 | 20420 | 10/31/2025 | | 831.00 |
| Total Craney Winters Law | Group, LLC | | | | 831.00 |
| O'Reilly Auto Parts Bill | 10/09/2025 | 3893 | 11/08/2025 | | 5.26 |
| Total O'Reilly Auto Parts | | | | | 5.26 |
| Piasa Motor Fuels, LLC Bill | 10/09/2025 | 275664 | 11/08/2025 | | 355.98 |

9:16 AM 10/16/25

Wood River Drainage & Levee District Unpaid Bills Detail As of October 16, 2025

| Туре | Date | Num | Due Date | Aging | Open Balance |
|----------------------------|------|-----|----------|-------|--------------|
| Total Piasa Motor Fuels, L | LC | | | | 355.98 |
| TOTAL | | | | | 5,884.84 |

Wood River Drainage & Levee District Unpaid Bills Detail As of October 23, 2025

| Туре | Date | Num | Due Date | Aging | Open Balance |
|-----------------------------------|--------------------------|----------------|--------------------------|-------|--------------------|
| Ameren Illinois - EA#1 | 10/15/2025 | 2116 | 11/14/2025 | | 388.88 |
| Bill | 10/15/2025 | 0312 | 11/14/2025 | | 262.82 |
| Total Ameren Illinois - EA | #1 | | | | 651.70 |
| Brianne N England Bill | 10/23/2025 | clothin | 11/22/2025 | | 106.40 |
| Total Brianne N England | | | | | 106.40 |
| Donohue & Associates, | | | | | |
| Bill | 10/16/2025 | 14317 | 11/15/2025 | | 265.00 |
| Bill Bill | 10/16/2025 10/16/2025 | 14317 14317 | 11/15/2025 11/15/2025 | | 2,602.50 397.50 |
| | | 14317 | 11/15/2025 | | |
| Total Donohue & Associa | tes, Inc. | | | | 3,265.00 |
| Drake Tire & Auto Service Bill | ce, LLC 10/15/2025 | 0031717 | 11/14/2025 | | 188.40 |
| Total Drake Tire & Auto S | ervice, LLC | | | | 188.40 |
| Mascoutah Equipment C | | | | | |
| Bill | 10/09/2025 | 100-1 | 11/08/2025 | | 1,141.38 |
| Bill | 10/10/2025 | 100-1 | 11/09/2025 | | 1,109.53 |
| Total Mascoutah Equipme | ent Co., Inc. | | | | 2,250.91 |
| MTS-Jerseyville Bill | 40/40/0005 | 04.400 | 40/00/0005 | | 757.00 |
| Bill | 10/13/2025 10/13/2025 | 21433 21434 | 10/23/2025 10/23/2025 | | 757.02 1,983.06 |
| Total MTS-Jerseyville | | | | | 2,740.08 |
| Spectrum Business - Ra | | | | | |
| Bill | 10/03/2025 | 00082 | 11/02/2025 | | 151.94 |
| Total Spectrum Business | - Rand | | | | 151.94 |
| WSP USA Inc. Bill | 10/02/2025 | 40255 | 11/01/2025 | | 867.50 |
| Total WSP USA Inc. | | | | | 867.50 |
| TAL | | | | | 10,221.93 |

Wood River Drainage & Levee District Unpaid Bills Detail As of November 1, 2025

| Туре | Date | Num | Due Date | Aging | Open Balance |
|--|--------------------------|------------------|--------------------------|-------|------------------|
| Ameren Illinois - CRPS # Bill | 2 10/20/2025 | 8053 | 11/19/2025 | | 147.65 |
| Total Ameren Illinois - CRF | PS #2 | | | | 147.65 |
| BCBS Heath Insurance | 10/17/2025 | 26021 | 11/16/2025 | | 8,081.11 |
| Total BCBS Heath Insuran | ce | | | | 8,081.11 |
| Continuum Bill | 10/21/2025 | 16778 | 11/20/2025 | | 35.75 |
| Total Continuum | | | | | 35.75 |
| Delta Dental Bill | 11/01/2025 | 1976568 | 12/01/2025 | | 527.54 |
| Total Delta Dental | | | | | 527.54 |
| PEKIN INSURANCE Bill | 10/16/2025 | VP000 | 11/15/2025 | | 82.51 |
| Total PEKIN INSURANCE | | | | | 82.51 |
| Piasa Motor Fuels, LLC Bill Bill | 10/23/2025 10/23/2025 | 275856 275855 | 11/22/2025 11/22/2025 | | 327.21 653.30 |
| Total Piasa Motor Fuels, L | LC | | | | 980.51 |
| QuickBooks Time Bill | 10/25/2025 | 10001 | 11/24/2025 | | 112.00 |
| Total QuickBooks Time | | | | | 112.00 |
| Visa - Allen Bill | 10/27/2025 | 4991 | 11/26/2025 | | 325.51 |
| Total Visa - Allen | | | | | 325.51 |
| Visa - England Bill | 10/27/2025 | 9708 | 11/26/2025 | | 1,101.31 |
| Total Visa - England | | | | | 1,101.31 |
| Waltco Tools, Inc Bill | 10/22/2025 | 638414 | 11/21/2025 | | 54.52 |
| Total Waltco Tools, Inc | | | | | 54.52 |
| Wood River City of Bill Bill | 10/05/2025 10/05/2025 | 9400 9300 | 11/04/2025 11/04/2025 | | 86.44 21.19 |
| Total Wood River City of | | | | | 107.63 |
| TAL | | | | | 11,556.04 |

Wood River Drainage & Levee District Unpaid Bills Detail As of November 6, 2025

| Type | Date | Num | Due Date | Aging | Open Balance |
|---------------------------------|-----------------------|--------|------------|-------|--------------|
| MTS-Jerseyville Bill | 10/31/2025 | 52464J | 11/10/2025 | | 1,332.88 |
| Total MTS-Jerseyville | | | | | 1,332.88 |
| Piasa Motor Fuels, LLC | 10/30/2025 | 275952 | 11/29/2025 | | 495.50 |
| Total Piasa Motor Fuels, L | .LC | | | | 495.50 |
| Spectrum Business - Off Bill | fice 10/21/2025 | 01068 | 11/20/2025 | | 99.98 |
| Total Spectrum Business | - Office | | | | 99.98 |
| The Telegraph Bill | 10/14/2025 | 35041 | 11/13/2025 | | 311.48 |
| Total The Telegraph | | | | | 311.48 |
| Waltco Tools, Inc Bill | 11/04/2025 | 639403 | 12/04/2025 | | 33.98 |
| Total Waltco Tools, Inc | | | | | 33.98 |
| Williams Office Products | s, Inc. 10/28/2025 | INV03 | 11/17/2025 | | 43.25 |
| Total Williams Office Prod | ucts, Inc. | | | | 43.25 |
| TAL | | | | | 2,317.07 |

Wood River Drainage & Levee District Balance Sheet

As of November 6, 2025

| | Nov 6, 25 |
|--|--|
| ASSETS | |
| Current Assets Checking/Savings 100 · Petty Cash Drawer 102.7 · Business Share-1st Mid Credit U | 39.35 7.98 |
| 103.1 · Maint Checking *3552 - MadCo 103.2 · Maint MMDA *0784 - MadCo 103.3 · Rand Checking *5598 - MadCo 103.4 · Rand MMDA *3593 - MadCo 103.5 · EA #1 MMDA *7528 - MadCo | 19,473.51 408,983.95 5,298.83 182,650.43 161,749.87 |
| Total Checking/Savings | 778,203.92 |
| Other Current Assets 112 · Investments CD 112.33 · Maint. CD #1 - 1st Mid *001 112.53 · Maint. CD #11 - *3395 MadCo 112.54 · Rand CD #8 - *9762 MadCo 112.55 · Maint. CD #12 - *8046 MadCo 112.60 · Maint. CD #14 - *6117 MadCo 112.61 · Rand CD #11 - *3072 MadCo 112.62 · EA #1 CD#4 - *8329 MadCo 112.63 · Maint. CD #15 - *0298 MadCo 112.64 · Rand CD #12 - *0513 MadCo 112.65 · Maint. CD #16 - *9137 MadCo | 266,733.17 258,304.60 257,541.26 257,541.26 252,636.89 252,636.89 1,162,129.69 503,490.59 250,856.85 250,856.85 |
| Total 112 · Investments CD | 3,712,728.05 |
| 115 · Prepaid Insurance 115.1 · Prepaid 569 Employee Ins. Bene 115.2 · Prepaid 570 Insurance 115.3 · Prepaid 615 Emp. Ins Bene 115.4 · Prepaid 618 Bonds 115.5 · Prepaid 854 Insurance | 2,898.72 61,115.05 1,252.56 1,669.86 1,891.75 |
| Total 115 · Prepaid Insurance | 68,827.94 |
| 116 · Prepaid - IT Consultant | 3,600.00 |
| Total Other Current Assets | 3,785,155.99 |
| Total Current Assets | 4,563,359.91 |
| Fixed Assets 120 · Property & Equipment 120.1 · Accumulated Depreciation 120 · Property & Equipment - Other | (9,554,757.58) 11,118,805.94 |
| Total 120 · Property & Equipment | 1,564,048.36 |
| 126 · Land | 216,131.00 |
| Total Fixed Assets | 1,780,179.36 |
| TOTAL ASSETS | 6,343,539.27 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities 230 · Payroll Liabilities 230.03 · Social Security 230.031 · Company | 3.46 |
| 230.032 · Employee | 3.46 |
| Total 230.03 · Social Security | 6.92 |
| 230.04 · Medicare 230.041 · Company | 0.80 |

Wood River Drainage & Levee District Balance Sheet

As of November 6, 2025

| _ | Nov 6, 25 | | |
|--|-----------------------------|--|--|
| 230.042 · Employee | 0.80 | | |
| Total 230.04 · Medicare | 1.60 | | |
| 230.05 · Federal Withholding | 330.00 | | |
| 230.08 · IMRF 230.081 · Company 230.082 · Employee | 85.01 410.24 | | |
| Total 230.08 · IMRF | 495.25 | | |
| 230.10 · State Unemployment IL | 173.12 | | |
| 230.14 · Miscellaneous | 35.25 | | |
| Total 230 · Payroll Liabilities | 1,042.14 | | |
| Total Other Current Liabilities | 1,042.14 | | |
| Total Current Liabilities | 1,042.14 | | |
| Long Term Liabilities 243 · Unreserved 244 · EA #1 Pump - Reserved | 4,123,095.21 164,040.00 | | |
| Total Long Term Liabilities | 4,287,135.21 | | |
| Total Liabilities | 4,288,177.35 | | |
| Equity 299 · Fund Balance Net Income | 2,151,814.73 (96,452.81) | | |
| Total Equity | 2,055,361.92 | | |
| TOTAL LIABILITIES & EQUITY | 6,343,539.27 | | |

Wood River Drainage & Levee District Revenue & Expense Budget vs. Actual October 2025 through September 2026

| Oct '25 - Sep 26 | Budget | \$ Over Budget |
|---|--|---|
| 2,069.37 | 1,050,000.00 | -1,047,930.63 |
| 6,457.39 | 75,000.00 | -68,542.61 |
| 4,175.28 | 49,000.00 | -44,824.72 |
| 2,757.46 | 32,000.00 | -29,242.54 |
| 13,390.13 | 156,000.00 | -142,609.87 |
| 107.85 2,412.00 2,160.00 58,795.36 0.00 | 2,500.00 2,628,500.00 15,000.00 298,000.00 10,000.00 | -2,392.15 -2,626,088.00 -12,840.00 -239,204.64 -10,000.00 |
| 1,980.00 | 1,650.00 | -50,000.00 330.00 |
| 0.00 | 0.00 | 0.00 |
| 80,914.71 | 4,211,650.00 | -4,130,735.29 |
| 80,914.71 | 4,211,650.00 | -4,130,735.29 |
| 661.70 0.00 0.00 413.41 0.00 11,730.00 1,774.03 0.00 0.00 282.80 0.00 410.85 0.00 38.62 0.00 147.65 0.00 93.24 0.00 68.92 0.00 56.93 0.00 71.94 0.00 72.76 0.00 | 20,000.00 500.00 2,000.00 8,000.00 500.00 109,000.00 75,000.00 42,000.00 4,000.00 500.00 5,000.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 1,800.00 1,800.00 250.00 1,800.00 250.00 1,800.00 250.00 | -19,338.30 |
| 15,822.85 | 293,650.00 | -277,827.15 |
| 0.00 30,003.50 559.25 188.19 1,213.02 1,631.04 92.67 6,657.39 0.00 310.96 | 0.00 256,000.00 8,000.00 15,000.00 15,000.00 10,000.00 12,000.00 15,000.00 2,000.00 | 0.00 -225,996.50 -7,440.75 -14,811.81 -13,786.98 -8,368.96 -9,907.33 -5,342.61 -15,000.00 -1,689.04 -15,000.00 |
| | 6,457.39 4,175.28 2,757.46 13,390.13 107.85 2,412.00 2,160.00 58,795.36 0.00 0.00 1,980.00 0.00 80,914.71 80,914.71 661.70 0.00 0.00 413.41 0.00 11,730.00 1,774.03 0.00 0.00 282.80 0.00 410.85 0.00 38.62 0.00 147.65 0.00 93.24 0.00 68.92 0.00 147.65 0.00 93.24 0.00 68.92 0.00 56.93 0.00 71.94 0.00 72.76 0.00 72.76 0.00 30,003.50 559.25 188.19 1,213.02 1,631.04 92.67 6,657.39 0.00 | 6,457.39 75,000.00 4,175.28 49,000.00 2,757.46 32,000.00 107.85 2,500.00 2,412.00 2,628,500.00 2,160.00 15,000.00 58,795.36 298,000.00 0.00 10,000.00 1,980.00 1,655.00 0.00 1,850.00 0.00 0.00 80,914.71 4,211,650.00 661.70 20,000.00 0.00 500.00 0.00 2,000.00 413.41 8,000.00 0.00 500.00 1,774.03 75,000.00 0.00 42,000.00 282.80 4,000.00 0.00 500.00 410.85 5,000.00 0.00 500.00 410.85 5,000.00 0.00 250.00 147.65 2,500.00 0.00 250.00 147.65 2,500.00 0.00 250.00 147.65 2, |

11:44 AM 11/06/25 **Cash Basis**

Wood River Drainage & Levee District Revenue & Expense Budget vs. Actual October 2025 through September 2026

| | Oct '25 - Sep 26 | Budget | \$ Over Budget |
|------------------------------------|------------------|--------------|----------------|
| 569 · Employee Insurance Benefit | 4,931.73 | 51,000.00 | -46,068.27 |
| 570 · Insurance | 1,872.00 | 90,000.00 | -88,128.00 |
| 573 · Training | 0.00 | 500.00 | -500.00 |
| 576 · Saftey | 0.00 | 500.00 | -500.00 |
| Total 500 · Maintenance Operations | 47,459.75 | 500,000.00 | -452,540.25 |
| 600 · Administration | | | |
| 601 · Administration Labor | 21,178.25 | 154,000.00 | -132,821.75 |
| 602 · Utilities | 550.48 | 6,000.00 | -5,449.52 |
| 603 · Office Supplies | 1,278.29 | 11,000.00 | -9,721.71 |
| 604 · Building Maintenance | 1,091.37 | 10,000.00 | -8,908.63 |
| 605 · Commissioner Labor | 2,670.00 | 23,500.00 | -20,830.00 |
| 606 · Travel and Meals | 245.00 | 3,050.00 | -2,805.00 |
| 607 · Consultant - Accounting | 0.00 | 6,500.00 | -6,500.00 |
| 608 · Consultant - Attorney | 831.00 | 10,000.00 | -9,169.00 |
| 609 · Consultant - Engineering | 0.00 | 10,000.00 | -10,000.00 |
| 610 · Consultant - IT | 0.00 | 4,000.00 | -4,000.00 |
| 612 · Clothing Allowance | 707.21 | 2,000.00 | -1,292.79 |
| 615 · Employee Insurance Benefit | 1,605.57 | 19,000.00 | -17,394.43 |
| 616 Employemnt & Other Medical | 0.00 | 500.00 | -500.00 |
| 618 · Bonds | 0.00 | 2,300.00 | -2,300.00 |
| 620 · Marketing - Publications | 194.70 | 3,000.00 | -2,805.30 |
| 699 · Finance Charges | 10.00 | 150.00 | -140.00 |
| Total 600 · Administration | 30,361.87 | 265,000.00 | -234,638.13 |
| 700 · Capital Projects | | | |
| 701 · Capital Improvements | 0.00 | 50,000.00 | -50,000.00 |
| 705 · USACE Testing/Inspection | 0.00 | 149,100.00 | -149,100.00 |
| 710 · Reconstructions/Repairs | 75,344.50 | 2,872,150.00 | -2,796,805.50 |
| Total 700 · Capital Projects | 75,344.50 | 3,071,250.00 | -2,995,905.50 |
| 800 · Payroll Expenses | | | |
| 852 · Social Security | 3,997.71 | 36,360.00 | -32,362.29 |
| 853 · IMRF | 1,962.87 | 19,400.00 | -17,437.13 |
| 854 · Insurance Benefit | 1,309.94 | 14,500.00 | -13,190.06 |
| 855 · Medicare | 934.94 | 8,490.00 | -7,555.06 |
| 856 · SUIIL | 173.09 | 3,000.00 | -2,826.91 |
| Total 800 · Payroll Expenses | 8,378.55 | 81,750.00 | -73,371.45 |
| Total Expense | 177,367.52 | 4,211,650.00 | -4,034,282.48 |
| Net Income | -96,452.81 | 0.00 | -96,452.81 |
| | | = | |