

Roll Call:

## WOOD RIVER DRAINAGE AND LEVEE DISTRICT

OF MADISON COUNTY, ILLINOIS 543 W. MADISON AVENUE WOOD RIVER, ILLINOIS 62095

## **Bi-Weekly Meeting of the Board of Commissioners**

December 04, 2025, at 3:30 p.m.

<u>REMOTE MEEOTING ACCESS:</u> Conference No.: 708-329-8926 Conference ID: 165 212 591#

Steve Palen

10/18/2019

11/01/2019

11/15/2019

12/06/2019

12/20/2019

06/05/2020

01/22/2021

02/05/2021

04/23/2021

06/04/2021

|          | Nathan Ki  | ncade        |            |                        |                            |
|----------|--|--------------|------------|------------------------|----------------------------|
|          | Steve Koc  | han          |            |                        |                            |
| Public C | omments:   |              |            |                        |                            |
| WSP, US  | SA Report:   |              |            |                        |                            |
| Superin  | tendent/Maintenance Repor  | t:           |            |                        |                            |
| Executiv | e Director Report:   |              |            |                        |                            |
| Luken Ir | surance Agency Report:   |              |            |                        |                            |
| Attorne  | y James Craney Report:   |              |            |                        |                            |
| Approva  | of Minutes from the Previo   | ous Meeting: |            |                        |                            |
| Approva  | of the List of Bills to be Paid  | d:           |            |                        |                            |
| Treasure | er/Financial Report:   |              |            |                        |                            |
| Commu    | nications:   |              |            |                        |                            |
| Old Busi | ness:  |              |            |                        |                            |
| New Bu   | siness:  |              |            |                        |                            |
| 1.       | Discussion and potential act on 31 December 2025. MSA  | • •          | ~          | agreement (MSA) with A | ARDL, Inc. when it expires |
| 2.       | Discussion and potential action regarding extending the Master Services Agreement (MSA) with Vandevanter Engineering, A Cogent Company, when it expires on 31 December 2025. MSA02 will be for a period of 2 years |              |            |                        |                            |
| 3.       | Discussion and potential action regarding the release of minutes and recordings of Executive Session in compliance with Open Meetings Act (5 ILCS 120/2.06) on the following dates:                                |              |            |                        |                            |
|          | 9/17/2019  | 01/03/2020   | 07/23/2021 | 11/19/2021             | 08/18/2023                 |
|          | 10/04/2019   | 01/17/2020   | 08/06/2021 | 04/22/2022             | 03/01/2024                 |

08/11/2021

09/10/2021

09/23/2021

10/01/2021

10/07/2021

05/20/2022

07/01/2022

09/16/2022

10/07/2022

07/07/2023

11/15/2024

03/21/2025

05/02/2025

| litigation; Appointment, employment, compensation, discipline, or performance of employees. |
|---|
| Return to open session/roll call:   |
| Commissioners/Employees Comments:   |

Adjournment:

EXECUTIVE SESSION IN ACCORDANCE WITH 5 ILCS 120/2(c) Labor relations and negotiations; Pending or threatened or imminent