



**WOOD RIVER DRAINAGE AND LEVEE DISTRICT**  
**OF**  
**MADISON COUNTY, ILLINOIS**  
**543 W. MADISON AVENUE**  
**WOOD RIVER, ILLINOIS 62095**

**\*\*\*AMENDED\*\*\***

**Bi-Weekly Meeting of the Board of Commissioners**

March 05, 2026, at 3:30 p.m.

**REMOTE MEETING ACCESS: Conference No.: 708-329-8926 Conference ID: 165 212 591#**

Roll Call: Steve Palen  
Nathan Kincade  
Steve Kochan

Public Comments:

WSP, USA Report:

Superintendent/Maintenance Report:

Executive Director Report:

Luken Insurance Agency Report:

Attorney James Craney Report:

Approval of Minutes from the Previous Meeting:

Approval of the List of Bills to be Paid:

Treasurer/Financial Report:

Old Business:

n/a

New Business:

1. Discussion and potential action regarding rolling \$244k of Rand CD #12 (\*0513) into a new CD when it matures on 3/15/26. The new CD will be for 7 months at 3.75% APY. The remaining principal and interest income will be deposited into the Rand MMDA Account (\*3593)
2. Discussion and potential action regarding rolling \$200k of Maint. CD #16 (\*9137) into a new CD when it matures on 3/15/26. The new CD will be for 7 months at 3.75% APY. The remaining principal and interest income will be deposited into the Maint. MMDA Account (\*0784)
3. Discussion and potential action regarding opening a new certificate of deposit with Bank of Madison County for \$200k with funds from the Maint. MMDA Account (\*0784). The new CD will be for 7 months at 3.75% APY

EXECUTIVE SESSION IN ACCORDANCE WITH 5 ILCS 120/2(c) Labor relations and negotiations; Pending or threatened or imminent litigation; Appointment, employment, compensation, discipline, or performance of employees.

Return to open session/roll call:

Commissioners/Employees Comments:

Adjournment: